DEVKI MAHAVEER HOMOEOPATHIC MEDICAL COLLEGE AND RESEARCH HOSPITAL, GARHWA, JHARHAND 822114

DETAILS OF PRINCIPAL DR. UMASHANKAR MISHRA (MD) (ORGANON OF MEDICINE)



| SL. | DETAILS INCORMATION ADOLIT PRINCIPAL (DD. LINASCHANIVAR MICHRAL | | | | | | | |
|-----|---|--|---|--------------------------|------------------------|--|---|--|
| JL. | DETAILS INFORMATION ABOUT PRINCIPAL (DR. UMASHANKAR MISHRA) | | | | | | | |
| 1 | Name of Principal | Dr. Umashanker Mishra | | | | | | |
| 2 | Date of Birth | 15.12.1961 | | | | | | |
| 3 | Qualification | Name of DHMS | | | | | | |
| | | Degree Passing Year 1987 | | | | | | |
| | | University Swami Pranavananda Homoeopathic Medical College, M.P. | | | | | | |
| | | Name of Subject | Organon of Medicine | | | | | |
| | | Passing Year | | | | | | |
| | | University | Jananrdan Rai Nagar Rajasthan Vidyapeeth, Udaipur | | | | | |
| 4 | | From Date | To Date | Department | Designation | Name | e of the College | |
| | | 08.12.1988 | 31.03.1997 | Organon of Medicine | Demonstrator | Homo | ni Pranavanand oeopathic Medical ge, M.P. | |
| | Entire Working Details of Principal (Dr. U.S.Mishra) | 01.04.1997 | 16.07.2001 | Organon of Medicine | Lecturer | -DO- | | |
| | | 17.07.2001 | 31.12.2009 | Organon of Medicine | Reader | | -DO- | |
| | | 16.03.2012 | 26.11.2014 | Organon of Medicine | Prof. and HOD | Govt. Homoeopathic Medical College, Gajipur, UP | | |
| | | 26.11.2014 | 31.08.2017 | Organon of Medicine | Acting Principal | -DO- | | |
| | | 01.09.2017 | 05.07.2019 | Organon of Medicine | In-charge Principal | -DO- | | |
| | | 06.07.2019 | 31.12.2021 | Organon of Medicine | Prof. and HOD | -DO- | | |
| | | 01.02.2022 | 28.02.2022 | Organon of Medicine | Prof. and HOD | D.M.H.M.C.R.H., Garhwa, Jharkhand | | |
| | | 01.03.2022 | Till Date | Organon of Medicine | Principal and HOD | | -DO- | |
| 05 | Present Designation | Principal & HOD | | | | | | |
| 06 | Nature of present appointr Faculty) | ment (regular/contract/deputation/Guest Regular | | | | | | |
| 07 | Permanent Residential Add | dress Hamidpur, Baragaon, Unchahar, Raibareli, U.P.229404 | | | | | | |
| 08 | Local Residential Address | Qr. No Two Bed Room Unit, Staff Quarter, Vananchal Educational and Welfare Trust, Garhwa, Jharkhand 822114 | | | | | | |
| 09 | State Board / Council | Registration Number | | 10120 | H-24073 | | CCH-1868 | |
| | Registration Details | Name of State Board | | M.P. State Board U.P. St | | Board CCH | | |
| 10 | Mobile Number | 06561-254555 | | | | | | |
| 10 | | Dr.umashankarmishra@gmail.com | | | | | | |